



## MEMBERSHIP REPORT

1. Did you utilize any of the Membership material/resources available in MALTA Member Resources. Yes \_\_\_\_ No \_\_\_\_ Explain how on the back of this page.
2. Did you promote, participate, host or co-host with your VFW Post, activities regarding VFW and/or VFW Auxiliary education and Membership Recruitment. Yes \_\_\_\_ No \_\_\_\_
3. Did you educate your members on the benefits of their membership (example: insurance plans, travel benefits, cancer grants, hearing plans etc.) Yes \_\_\_\_ No \_\_\_\_ Explain how on the back of this page.
4. Did you educate your members on the National Membership Program awards. Yes \_\_\_\_ No \_\_\_\_ Explain on the back of this page.
5. How many members participated in any recruiting event. \_\_\_\_\_  
What did they do? Explain on the back of this page.
6. How many members recruited at least one new member. \_\_\_\_\_

Please provide two reports, one in October and one in April.

Anne Marie Philippon, membership chairperson  
12 Baldwin Drive  
Bristol, CT 06010-3005  
860-387-9520  
ctauxvfw@comcast.net