



Veterans of Foreign Wars Auxiliary Department of Connecticut  
 2023-2024 SCHOLARSHIPS  
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 34 Millard St, Torrington CT, 06790



**Continuing Education Scholarship:**

1. Did your Auxiliary promote the Continuing Education Scholarship Contest? \_\_\_\_\_
2. What did you do? \_\_\_\_\_
3. Did you get any entries? \_\_\_\_\_

**3-Dimensional Patriotic Art Contest**

1. Did your Auxiliary promote the Creative Patriotic 3-D Art Contest? \_\_\_\_\_
2. What did you do? \_\_\_\_\_
3. How many students submitted an entry to your Auxiliary? \_\_\_\_\_
4. What was the total cost of the awards your Auxiliary presented? \_\_\_\_\_

**Young American Creative Patriotic Art Contest:**

1. Did your Auxiliary promote the Creative Patriotic Art Contest? \_\_\_\_\_
2. What did you do? \_\_\_\_\_
3. How many students submitted an entry to your Auxiliary? \_\_\_\_\_
4. What was the total cost of the awards your Auxiliary presented? \_\_\_\_\_

**Patriot's Pen Essay Contest:**

1. Did your Auxiliary assist your Post in conducting the Patriot's Pen Essay Contest? \_\_\_\_\_
2. What did you do? \_\_\_\_\_
3. How many Auxiliary members assisted? \_\_\_\_\_
4. How many hours did Auxiliary members volunteer? \_\_\_\_\_
5. Total amount spent on this program (copies, stamp, awards, prizes) \$ \_\_\_\_\_
6. Did your auxiliary host/co-host an awards ceremony for this contest? \_\_\_\_\_

**Voice of Democracy Audio/Essay Contest:**

1. Did your Auxiliary assist your Post in conducting the Voice of Democracy Audio/essay Contest?  
\_\_\_\_\_
2. What did you do? \_\_\_\_\_
3. How many Auxiliary members assisted? \_\_\_\_\_
4. How many hours did Auxiliary members volunteer? \_\_\_\_\_
5. Total amount spent on this program (copies, stamp, awards, prizes) \$ \_\_\_\_\_
6. Did your auxiliary host/co-host an awards ceremony for this contest? \_\_\_\_\_

Please feel free to attach additional Scholarship information!!!!

Auxiliary Name & Number: \_\_\_\_\_ District: \_\_\_\_\_ Division: \_\_\_\_\_  
 Submitted by/ title: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\*Please SUBMIT BEFORE October 31, 2023\*\*\***  
 Thank you for your cooperation and participation!