

VFW Auxiliary, Department of CT.

**Banding Together for our Veterans, Remember your WHY!**

Historian/Media Relations Flyer # 2 August

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### **DEVELOP A HISTORIAN SCRAPBOOK**

**This is another way to tell your auxiliary story, a visual that will last for years to come.**

What goes into the historian book? **ANYTHING SHOWING THE WORK AND PRIDE OF YOUR AUXILIARY.**

- Flyers
- Newsletters
- Awards
- Newspaper articles
- Photos

For those entering your historian book to the Department Historian for judging and awards at the convention in June 2024, the information must be only during this program year 2023-2024. (April 16<sup>th</sup>, 2023, to April 15<sup>th</sup>, 2024)

Books need to be completed and submitted by the April Quarterly meeting in Putnam.

**YOUR AUXILIARY DOES AMAZING THINGS, TELL YOUR STORY**