

VFW Auxiliary Dept. of CT  
Chief of Staff  
EXTENSION & REVITALIZATION REPORT FORM 2023 – 2024

1. Did your auxiliary utilize any of the Extension & Revitalization material/resources available in MALTA Member Resources?  
Explain \_\_\_\_\_  
\_\_\_\_\_
2. Did you reach out to the Department Chief of Staff or District President for help, suggestions, or direction for Auxiliary/member issues? **Yes \_\_\_ No \_\_\_**  
If yes, were your concerns resolved? Please Explain.  
\_\_\_\_\_  
\_\_\_\_\_
3. Did your Auxiliary present any members with a good job certificate? **Yes \_\_\_ NO \_\_\_**  
How many \_\_\_\_\_
4. Did you have at least 10 business meetings this year? **Yes \_\_\_ No \_\_\_**  
How many meetings did you have? \_\_\_\_\_
  - Were dues paid by at least 10 members on or before Feb. 1, 2024? **Yes \_\_\_ No \_\_\_**
  - Bond paid for? **Yes \_\_\_ No \_\_\_**
  - Quarterly Audits submitted by Trustees? **Yes \_\_\_ No \_\_\_**
5. How has your Auxiliary implemented the ideas and concerns of your members in your meetings? Explain  
\_\_\_\_\_  
\_\_\_\_\_
6. Did someone from your Auxiliary attend every District meeting? \_\_\_\_\_  
The National Bylaws require that every Auxiliary be represented at every meeting.  
If no, why not? \_\_\_\_\_  
\_\_\_\_\_
7. Is your Installation report put in Malta and a copy send to the Department Secretary?  
\_\_\_\_\_
8. Is your Auxiliary bonded? \_\_\_\_\_  
Did you file your 990? \_\_\_\_\_  
How many Audits were completed and sent to the Department Treasurer? \_\_\_\_\_

Auxiliary Name and Number \_\_\_\_\_

Division # \_\_\_\_\_ District # \_\_\_\_\_

Submitted by \_\_\_\_\_ Date \_\_\_\_\_

“Remember your Why”  
“Banding Together for our Veterans”

Kim McCarroll, Chief of Staff/Extension & Revitalization  
23 Philo Curtis Rd  
Sandy Hook, CT 06482  
[kimdeptofctaux@gmail.com](mailto:kimdeptofctaux@gmail.com)  
203.482.9075

\*\*Use the back or another sheet of paper if you need more space to write\*\*