# VFW Auxiliary, Department of Connecticut <br> Historian \& Media Relations Report Form 2023/2024 <br> Theresa Padin-Program Chair, Remit to: 23cthistorian @gmail.com <br> or mail to 124 Meadow St. Winsted, CT. 06098 

1. Do you send a quarterly or monthly Auxiliary Newsletter? Yes $\qquad$ No $\qquad$ (Attach a copy) By what method? Mailed $\qquad$ Emailed $\qquad$
2. Does your Auxiliary have a Facebook page? Yes $\qquad$ No $\qquad$ Alone or with Post? $\qquad$
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3. Does your Auxiliary have a website? Yes $\qquad$ No $\qquad$ Alone or with Post? $\qquad$
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4. Did your Auxiliary utilize the Media Relations material/resources available on MALTA? Yes $\qquad$ No $\qquad$
5. Did your Auxiliary hold a Media Relations "how to" training to educate members?

Yes $\qquad$ No__ If yes please explain. $\qquad$
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6. Did your Auxiliary present a Communication Award to local media? Yes $\qquad$ No $\qquad$ (Attach a photo)
7. Did your auxiliary utilize the Historian material/resources available in MALTA Member Resources? Yes $\square$ No $\qquad$
8. Did your auxiliary create a Historian Book documenting the previous year by any means? Yes $\qquad$ No $\qquad$

Auxiliary Name, Number $\qquad$
Chairman's Name $\qquad$
District $\qquad$ Division $\qquad$
Signature $\qquad$ Date $\qquad$

