



VFW Auxiliary, Department of Connecticut

Historian & Media Relations Report Form 2024-2025

Debra Knickerbocker-Program chair-remit to : tiggerhawk2004@cox.net

Or mail to: 38A North Main ST, Windsor Locks, CT 06096

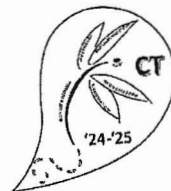
1. Does your auxiliary have a newsletter? Yes__ no__
how often sent? _____ mail__ email__
2. Does your auxiliary and or post have a Facebook page? Yes__ no__
Website? Yes__ no__
3. Did your auxiliary utilize media relations material and how to training in Malta
member resources? Yes__ no__ How? _____
4. Did your auxiliary submit a Historian's book? Yes__ no__
5. Other than minutes, was a history recorded in some way for the previous year
in your auxiliary? Yes__ no__
Explain _____

Please use the reverse or a separate piece of paper to explain any questions more thoroughly. Please send photos, flyers, newsletters, and special event items, to me during the year.

Auxiliary name and
number _____

Program chairman 's name _____

District _____ Division _____



Signature _____