

YOUTH
2024-2025 REPORT
DEPARTMENT OF CONNECTICUT

“From our Roots to Our Branches”
“Never Forget the Difference You Make”

Dept. of CT Youth Chairman 2024-25
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YOUTH GROUPS

1. Number of Youth Groups your Auxiliary worked with during this current Program year _____
2. Number of Youth your Auxiliary worked with during this current Program year? _____
3. Number of Youth Groups Supporting Our Veterans Citations awarded? _____
4. Did your Auxiliary participate in Patriotism Through Literacy? Yes ___ No _____
5. Number of books donated in participation of Patriotism Through Literacy _____

ILLUSTRATING AMERICA ART CONTEST (March 31 deadline)

1. Did your Auxiliary promote the Illustrating America Art Contest? Yes ___ No _____
2. Number of Students that submitted art entries for judging? _____
3. Did you host an awards ceremony to recognize awardees & participants? Yes ___ No _____
4. Total Dollar amount and/or value of awards _____

Asking for 2 reports – work with your Youth and Youth Groups throughout the year.

Div _____ Dist _____ Aux # _____ Chairman _____ Date _____

Hours _____ Members _____ Miles _____ \$ _____