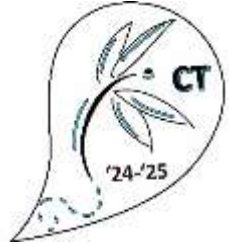




**Veteran of Foreign Wars Auxiliary, Department of Connecticut  
Legislative Report Form 2024-25**



**Ed O'Lena, Legislative Chairman**

**54 Clairmont Ave, First Floor  
Waterbury, CT 06708**

**[n1ylnct@gmail.com](mailto:n1ylnct@gmail.com)      203-725-1608**

How many members of your auxiliary subscribe to VFW ACTION CORPS WEEKLY? \_\_\_\_\_

Have any members of your auxiliary sent emails, post cards or letters to your legislators concerning issues pertaining to veterans? \_\_\_\_\_ If so, how many? \_\_\_\_\_

Have any members of your auxiliary made phone calls to legislators concerning issues pertaining to veteran's issues? \_\_\_\_\_ If so, how many? \_\_\_\_\_

Have your auxiliary members attended events (such as Town Hall Meetings, social events, etc.) where they could speak to legislators on issues pertaining to veteran's issues?

Auxiliary Name And Number: \_\_\_\_\_ District: \_\_\_\_\_ Division: \_\_\_\_\_

Chairperson's Name/Submitted By: \_\_\_\_\_ Date \_\_\_\_\_

**Never Forget the Difference you Make**