

National President  
Lois Callahan's  
2025-2026 Special Project  
CONTINUING EDUCATION REPORT  
DEPARTMENT OF CONNECTICUT

"From Sea to Shining Sea Honoring Our Veterans Who Keep Us Free"  
Veterans"

"Grateful Hearts Serving Our

Dept. of CT National President's Special Project Chairman 2025-2026

Kathie Fleischauer  
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203-823-7946

**Continuing Education**

1. Did your Auxiliary Donate to the National President's Special Program

Continuing Education Scholarship?

Yes \_\_\_\_ No \_\_\_\_

2. How much did your Auxiliary Donate

\$ \_\_\_\_

3. Did you donate via

MALTA under "Make a Gift" \_\_\_\_

Or

sent a check to CT Auxiliary Treasurer \_\_\_\_

Asking for at least one report no later than Apr 10<sup>th</sup>

Div \_\_\_\_ District \_\_\_\_ Aux # \_\_\_\_ Chairman \_\_\_\_

Date \_\_\_\_ Hours \_\_\_\_ Members \_\_\_\_ Miles \_\_\_\_ \$ \_\_\_\_