

National President
Lois Callahan's
2025-2026 Special Project
CONTINUING EDUCATION REPORT
DEPARTMENT OF CONNECTICUT

"From Sea to Shining Sea Honoring Our Veterans Who Keep Us Free"
Veterans"

"Grateful Hearts Serving Our

Dept. of CT National President's Special Project Chairman 2025-2026

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Continuing Education

1. Did your Auxiliary Donate to the National President's Special Program

Continuing Education Scholarship?

Yes ___ No _____

2. How much did your Auxiliary Donate

\$ _____

3. Did you donate via

MALTA under "Make a Gift" _____

Or

sent a check to CT Auxiliary Treasurer _____

Asking for at least one report no later than Apr 10th

Div _____ District _____ Aux # _____ Chairman _____

Date _____ Hours _____ Members _____ Miles _____ \$ _____