

**Veterans of Foreign Wars Auxiliary**  
**Department of Connecticut**  
**“Grateful Hearts Serving Our Veterans”**  
**“From Sea to Shining Sea Honoring Veterans Who Keep Us Free”**

**MEMBERSHIP REPORT 2025-2026**

1. Did your Auxiliary hold a membership drive?    If so, when?    Yes / No
  
2. Did you have on hand the newest applications and fact sheets?    Yes / No
  
3. When sending your dues reminders did you use the dues notices generated in MALTA?    Yes / No
  
4. Did you use media to promote Auxiliary membership in the community?    Yes / No
- 4b. If so, what was used:  
Radio\_\_\_\_ Newspaper\_\_\_\_ Social Media\_\_\_\_ Fliers\_\_\_\_
  
5. Do you know how to locate the new membership QR Code?    Yes / No
  
6. Did you give potential members the QR Code so they may access all auxiliary membership materials?    Yes / No

Chairman\_\_\_\_\_ Auxiliary Name\_\_\_\_\_

Auxiliary #\_\_\_\_\_ District #\_\_\_\_\_ Division #\_\_\_\_\_

Date \_\_\_\_\_

(If applicable)

Total Hours \_\_\_\_\_ Total # Members \_\_\_\_\_ Total \$ Donated\_\_\_\_\_

Please submit at least two (2) reports – 1 before Oct. 15<sup>th</sup> 2025 and 1 before April 15<sup>th</sup> 2026

Kim McCarroll

Membership Chairman

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