

**VETERANS & FAMILY SUPPORT
2025-2026 REPORT
DEPARTMENT OF CONNECTICUT**

*"From Sea to Shining Sea Honoring Veterans Who Keep Us Free"
"Grateful Hearts Serving Our Veterans"*

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Dept. of CT Veterans & Family Support Chairman 2025-2026

Check Yes or No and include hours, members, miles, dollars for each activity, with an explanation on the back of this form.

1. Did your Auxiliary engage in any program activity with your VFW Post?
(Examples: Disaster Relief, Military Assistance Program (MAP), National Veterans Service (NVS), Unmet Needs, Suicide Prevention and Mental Health Awareness.)

Yes ☐ No ☐

2. Did your Auxiliary directly aid veterans, service members, or their families?
(e.g., meals, transport, cards, packages)

Yes ☐ No ☐

3. Estimated number of veterans, service members, and/or their families supported _____

4. Total monetary value of donations, goods, and services provided to veterans, service members, and their families. _____

Please Submit Report in October 2025 & April 2026

Auxiliary Name & Number: _____

District: _____

Division: _____

Date Submitted: _____ Submitted by: _____