



**“Grateful Hearts Serving Our Veterans”**

**Department of Connecticut Youth 2025-2026 Report**

**Department of CT Youth Chairperson 25-26**

**Kate Fitzgerald 34 Millard St Torrington, CT 06790 [sierracallie82@gmail.com](mailto:sierracallie82@gmail.com) 203-558-2148**

**Be sure to send at least 2 reports, OCT and APR. You can always report**

**Youth Groups**

- 1. Number of youth groups your auxiliary worked with during this current year \_\_\_\_\_**
- 2. Number of youth groups you gave out our Veterans Citation Awards to \_\_\_\_\_**
- 3. Did your Auxiliary participate in patriotism through literacy \_\_\_\_\_**
- 4. Number of books donated in the spirit of patriotism through literacy \_\_\_\_\_**
- 5. Did your Auxiliary Hand out R.A.P. Cards \_\_\_\_\_**
- 6. How many numbers of youth that VFW Auxiliaries did you work with \_\_\_\_\_**

**Illustrating America Art Contest**

- 1. Did your Auxiliary Promote Illustrating America Art Contest \_\_\_\_\_**
- 2. Number of Students that submitted art entries \_\_\_\_\_**
- 3. Did you or will you host an award ceremony \_\_\_\_\_**
- 4. Total dollar amount/ and or value of awards?**

**Date \_\_\_\_\_ Division \_\_\_\_\_ District \_\_\_\_\_ Hours \_\_\_\_\_ Members \_\_\_\_\_**

**Chairperson \_\_\_\_\_**