

# **YOUTH ACTIVITIES BULLETIN 10**

## **VFW Auxiliary National Art Contest Illustrating America 2025-2026**

**Thank you so much for participating in this program.**

**Please send your reports in April and please make sure your Auxiliary number is on it.**

**Did your auxiliary have the most pictures or hand out the most R.A.P or coins?**

**There is still time to support a youth group or read to a youth group?**

**Winners will be announced in April's Flyers**

**Kate Fitzgerald**

**Department of CT Youth Chairman 25-26**

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