

VFW Auxiliary Dept. of CT
Chief of Staff
EXTENSION & REVITALIZATION REPORT FORM 2026– 2027

1. Did your auxiliary utilize any of the Extension & Revitalization material/resources available in MALTA Member Resources?
Explain _____

2. Did you reach out to the Department Chief of Staff or District President for help, suggestions, or direction for Auxiliary/member issues? **Yes or No** And if so, were your concerns resolved? Please Explain

3. What were your goals of your auxiliary for this year and did you meet them? Explain

4. Did your Auxiliary present any members with a good job certificate? **Yes or NO** if so, how many _____
5. Did you have at least 10 business meetings this year? **Yes or NO** If not, how many?

6. Did any of your members step up to the role of a MENTOR? Please explain what they did

7. Did someone from your auxiliary attend every district meeting? **Yes or No** (it is a national bi-law now that there is someone from every auxiliary at every meeting) if no why not?

8. Is your auxiliary bonded? _____
Did you file your 990? _____
How many Audits are complete and sent to Department Treasurer? _____

Auxiliary Name and Number _____

Division# _____ District # _____

Submitted by _____ Date _____

Reports are due by Oct. 30, 2026 and April 24, 2027

“Soaring for our Veterans”
“Serving America’s Heroes”

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Use the back or another sheet of paper if you need more space to write