

VFW AUXILIARY DEPARTMENT OF CT
AUXILIARY PRESIDENT'S REPORT 2026 – 2027

Please send this report to Noella Mott, 4 Valley Ln, Prospect, CT 06712 or email noellamott@gmail.com by
May 15, 2027

AUXILIARY PRESIDENT _____

AUXILIARY # _____ DISTRICT # _____ DIVISION # _____

MEMBERSHIP AS OF 6/30/26 _____ MEMBERSHIP AS OF 4/30/27 _____

How many Auxiliary meetings did you conduct this term? _____

What did you do to increase attendance at meetings?

How did you communicate with members who are unable or don't attend meetings to keep them informed of programs, projects and events happening in your auxiliary?

How many District meetings did you attend this term? _____

List District events you attended.

List Department meetings and events you attended.

On the reverse side of this report or on an attached sheet, state HOW YOU PERSONALLY PROMOTED AND / OR PARTICIPATED in the following Auxiliary Programs. Do not list Auxiliary donations to these programs.

Americanism	Membership
Buddy Poppy	Extension Revitalization
National Home	Scholarship
Historian/Media Relations	Veterans and Family Support
Hospital	Youth Activities
Legislative	Special Projects (ex. Dept. pres. / Nat'l pres. special projects)

Describe your goals for this term and your efforts to grow your Auxiliary and keep it in good working order.

Signed _____ Date _____