



VETERANS OF FOREIGN WARS AUXILIARY DEPARTMENT OF CONNECTICUT
2021-2022 DEPARTMENT PRESIDENTS SPECIAL PROJECT REPORT

“Building Homes for Heroes®”

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1. Did you promote this program to members, family, or friends?

How?

2. Did your Auxiliary make a donation to “Building Homes for Heroes®”?

Amount of Donation(s)?

3. Did your Auxiliary participate in the \$11.11 fundraiser for this program? Yes No

Please describe:

Funds raised: \$

4. Did you attend the Building Homes for Heroes® presentation at the Department quarterly meeting?

When was it?

Auxiliary Name & Number _____ District _____ Division _____

Submitted by / Title: _____ Date: _____

“MAKING A DIFFERENCE FOR OUR VETERANS”

Please submit a mid-year and final report before April 15, 2022.